

Name or number
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Doctrine of devils reduces you to a unit. It surpresses and represses until the soul is destroyed and man or woman is willing to march to orders of a willful tyrant. Dignity of the individual disappears in the New World Order (NWO). Earth will be one vast concentration camp. Existence under allotment. In that moment man becomes an item of so much calculated food cost per day, something to be locked away every night, just another face to report. Computer living. Conform or be destroyed. The machine must have precedence. This world will not afford conscience, soul, or choice. It will be the most subtle form of slavery ever developed on earth. Think what has already happened in these United States of America.

John W. Mauchly, PhD, a physicist, working at the Moore School of Electrical Engineering of the University of Pennsylvania, built the world's first all electronic digital computer. Tirelessly, swiftly, accurately and reliably, a present day descendant of that first computer handles and processes millions of numbers each second. No human brain can compete. So we carry one with us everywhere we go. We use it to talk to others, engage socially, answer questions, and schedule our lives. No man should be able to buy or to sell, save he that has the mark, even the name of the beast or the number of his name (Revelation 13: 17 ASV portioned).

One government says individuals are nothing, completely subservient to the state; a statistic, an item, identifiable only by a number. Another proclaims the sovereignty of the individual and his personal worth. This is the difference between prison and paradise. Follow Antichrist and live in his penitentiary or follow Jesus and when the Lamb's Book of Life is opened there will be names on its pages, not numbers.

I want to be more than a number! My salvation tells me I am. He calls His own sheep by name, and leads them (John 10: 3 ASV portioned). He

that overcomes shall be arrayed in white garments; and I will in no wise blot his name out of the book of life, and I will confess his name before my Father, and before His angels (Revelation 3: 5 ASV portioned). Do you doubt He calls His own sheep by name, and leads them? Hagar heard the angel of Jehovah by the fountain in the way to Shur. He said, Hagar, whence came you? and whither go you? Return to thy mistress, and submit thyself under her hands, I will greatly multiply thy seed, that it shall not be numbered for multitude. Thou art with child, and shall bear a son; call his name Ishmael, because Jehovah has heard your affliction (Genesis 16: 1-11 ASV portioned). Moses heard Jehovah God call unto him out of the midst of the bush, Moses, Moses. And he said, Here am I. He said, draw not nigh: put off thy shoes from off thy feet, for the place where thou stand is holy ground (Exodus 3: 4-5 ASV portioned). Samuel heard it; Jehovah came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, speak; thy servant hears. Jehovah said, I will do a thing in Israel, at which both the ears of every one that hears it shall tingle (I Samuel 3: 10 ASV portioned). Elijah heard a voice unto him, What doest thou here, Elijah? And he said, I have been very jealous for Jehovah, the God of hosts; the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. Jehovah said unto him, Go, return to the wilderness of Damascus (I Kings 19: 13-15 ASV portioned). Zacharias heard the angel say, fear not: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, you shall call his name John (Luke 1: 12-13 ASV portioned). Gabriel was sent from God to a virgin betrothed to a man whose name was Joseph, and the virgin's name was Mary. He said, you are highly favored, the Lord is with you. You shall conceive in thy womb, and bring forth a son, call his name JESUS (Luke 1: 26-30 ASV portioned). Blind Bartimaeus heard Jesus, saying be of good cheer: rise (Mark 10: 49 ASV portioned). He called Saul of Tarsus by name. Saul, breathing threatening and slaughter against disciples of the Lord, went to Damascus unto the synagogues, that if he found any of the Way, whether men or women, he might bring them bound to Jerusalem. As

he journeyed, unto Damascus suddenly there shone round about him a light out of heaven: and he fell upon the earth, and heard a voice say; Saul, Saul, why persecutest thou me? He said, who are you, Lord? I am Jesus whom you persecute. Rise, and enter into the city, and it shall be told thee what thou must do (Acts 9:1-6 ASV portioned). Yes personal contact with Jehovah, Christ Jesus, the Holy Spirit and angels is real! It is that personal. You will know it, and you will never forget it! Salvation that personal sustains and gives dignity to living. To know God cares about me individually, and I am important to eternity as a person is the kind of faith in the New Testament church of God Jesus built. The only faith worth having. That's why I share it with you!

God is a Spirit: and they that worship him must worship in spirit and truth (John 4: 24 ASV). They continue stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers (Acts 2: 42 ASV).

1. Christ Jesus instructed us how to worship upon the first day of the week.
2. We gather together to break bread (Acts 20: 7 ASV). When therefore ye assemble yourselves together, it is not possible to eat the Lord's supper: for in your eating each one taketh before other his own supper; and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the church of God, and put them to shame that have not? What shall I say to you? shall I praise you? In this I praise you not. For I received of the Lord that which also I delivered unto you, that the Lord Jesus in the night in which he was betrayed took bread; and when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me. In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: this do, as often as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come. Wherefore whosoever shall eat the bread or drink the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

But let a man prove himself, and so let him eat of the bread, and drink of the cup. For he that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body. For this cause many among you are weak and sickly, and not a few sleep. If we discerned ourselves, we should not be judged. When we are judged, we are chastened of the Lord, that we may not be condemned with the world. Brethren, when ye come together to eat, wait one for another. If any man is hungry, let him eat at home; that your coming together be not unto judgment. And the rest will I set in order whensoever I come (I Corinthians 11: 20-34 ASV).

3. Singing is commanded. Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts unto God (Colossians 3: 16 ASV).

Ministry is not to feed our ego or give us status in society. It is not for the eyes of the world to be focused upon us. It is for the needs of His peculiar people. Boldly declare God, speaking His Word in truth. I make known to you, brethren, the gospel which is not after man. It came to me through revelation of Jesus Christ. Being exceedingly zealous for the traditions of my fathers (Galatians 1: 11-14 ASV portioned). I add not to the Word of God as to worship in Spirit and Truth.

Sin is coming short of the glory of God. It is not our business to contest it. It is our business to avoid it. Seek first His kingdom, and righteousness! Worshipping and praising in the manner He chose is vital to being a New Testament church of God Jesus built. We are humble men and women, who minister to people, representing no organization. There is no board behind us. We trust the Holy Ghost and God alone for support. No charges of any kind are made for our ministry or prayers. No salaries are received. Each individual relies solely on God for his or her maintenance. Amen