Not in the way of eyeservice Volume 6 Chronicle 2017111901

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Conferring holy order is to ordain. Whom He foreordained, them He also called: and whom He called, He also justified: and whom He justified, them He also glorified (Romans 8: 30). Our Creator's plan, our written destiny, is foreordained or predestined orders, recorded for us before being birthed into the earth. God grants freedom of choice. Everything in the spirit realm has liberty to choose to live following divine destiny or purpose their own. It is the individuals responsibility to qualify and know things important to our Creator and His will.

Paul Harvey, a man of radio, would tease listeners with "And now for the rest of the story." I only hope to have the reputation Mr. Harvey had with his listeners, and his command of the audience. Captured by his tease, I would listen to the commercial which followed, awaiting his return from the station break. I use his famous tease to let you know how the Holy Spirit works in the life of this ambassador that boldly makes known the mystery of the gospel. Blessed so I can bless others, I declare the Holy Spirit acting upon a believer is not always understood, until the believer recognizes their divine destiny, becomes obedient, and receives their blessing. Life experiences inspired this message.

These first two paragraphs are my signature for announcing to the audience the message is based upon actual life events. There have been a lot of messages inspired by life experiences, recently. Now the rest of the story: when inspiration happens and a message gets put into written form, a volume and chronicle are assigned before the first word is written. Volume represents the year of ministry. Chronicle is the date and number of the publications for that date. They are stored in a file and retrieved when the publication date manifests. I never try to arrange the messages to focus upon a topic. The Holy Spirit gave insight and knows when and to whom the message is intended. The date of publish is His authority. This ministry is led by the Holy Spirit.

Text: Ephesians 6: 5-7 ASV portioned

Be obedient, not in the way of eyeservice, as men-pleasers; but as servants of Christ, doing the will of God from the heart; with good will doing service, as unto the Lord, and not unto men.

An ambassador has discipline to be obedient to his master, Adhonai. A stewardship is entrusted to me, and my first responsibility is to love the Lord with all my heart, soul and might. I must be right with God, studying and obeying His Word, praying and practicing the disciplines of faith. God is worthy of my love and worship. My eyes must be focused on the Lord. A minister continues steadfastly in prayer and in ministry of the word (Acts 6: 4 ASV). Daily I raise these intimate prayers of worship;

- 1. I declare I receive a ministry by faith, Adhonai prepared for me before I was born, though all of it has yet to be manifest.
- I declare the Holy Spirit gives me knowledge, wisdom and revelation to preach, teach, or witness, Adhonai Jesus Christ, in me glorified.
- 3. I declare to earnestly desire and seek the Holy Spirit to fill me to overflowing with the greater gifts that I may abound edifying the church, using them for His glory.
- 4. I declare to use divine direction to ignite further understanding from the Word.
- 5. I declare I will get understanding with truth; if error is present I will correct it; then do whatever it takes to change and live however I must to make the change complete.
- 6. I declare I am a steward of Jehovah, who has been blessed so I can bless others.
- 7. I declare the Holy Spirit lives inside me manifesting opportunity to boldly minister to others, in word or in deed, all in the name of Adhonai Jesus giving thanks to Elohim the Father through Him.
- 8. I declare death and life are in the power of the tongue.

My bride and I are blessed to become acquainted with others choos-

ing to live following divine destiny or purpose their own, and to see their actions and reactions in their life. We have occasion to make practical application to the disciplines of faith. "And now for the rest of the story."

My bride and I met a woman, born in Ukraine, and come to the United States for more than twenty years. She is married to a man, from her homeland, and they are blessed with a daughter. The husband and wife have professional positions, one with a Fortune 500 company. The husband is of Christian heritage, the wife has Hebrew heritage. They do not practice their faith and choose not to pass their faith to their daughter.

We met a woman, born in India, and come to the United States for more than twenty years. She was married to a man from India, before they came. Blessed with two children, a son and daughter, both in medical school, the husband and wife have professional positions with Fortune 500 companies. The woman's parents reside in India, holding dear the culture and worship practices. The woman nor her husband hold their homeland's culture and worship practices high. They chose not to pass the faith to their children. They do not practice any faith from their new nation, but choose to celebrate the festivals from their homeland and their new land, for funsake.

The United States of America, today is the melting pot of the world. Champion of the New World Order. It follows the footsteps of Esau selling birthright, forsaking Jehovah, who separated them from the peoples.

Text: Leviticus 24: 22-24 ASV

Ye shall therefore keep all my statutes, and all mine ordinances, and do them; that the land, whither I bring you to dwell therein, vomit you not out. And ye shall not walk in the customs of the nation, which I cast out before you: for they did all these things, and therefore I

abhorred them. But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey: I am Jehovah your God, who hath separated you from the peoples.

Text: Deuteronomy 33: 13-17 ASV

And of Joseph he said, Blessed of Jehovah be his land, For the precious things of heaven, for the dew, And for the deep that coucheth beneath, And for the precious things of the fruits of the sun, And for the precious things of the growth of the moons, And for the chief things of the ancient mountains, And for the precious things of the everlasting hills, And for the precious things of the earth and the fulness thereof, And the good will of him that dwelt in the bush. Let the blessing come upon the head of Joseph, And upon the crown of the head of him that was separate from his brethren. The firstling of his herd, majesty is his; And his horns are the horns of the wild-ox: With them he shall push the peoples all of them, even the ends of the earth: And they are the ten thousands of Ephraim, And they are the thousands of Manasseh.

Manasseh and Ephraim are blessed with the precious things of the earth by the good of Him that dwelt in the bush, in contrast to Joseph's past separation from his brethren.

Manasseh and Ephraim though born in Egypt and by an alien to Israel, were made patriarchal heads of tribes, adopted children of Jehovah, bound on earth by Israel, grafted into the covenant.

Joseph, Israel's youngest son, had the portion of the firstborn by having the double portion, the first made last and the last made first.

Manasseh, Ephraim, and Benjamin, three sons of Rachel, marched west of tabernacle. The United Kingdom and the United States of America are west of Israel.

Manasseh is the firstling of the herd of Joseph. The firstling of his herd is majesty. Is crown of the United Kingdom restoration of the Davidic

monarchy, which arose only after the last king of Judah had been carried into exile by Babylonians?

The crown head is separate from his brethren.

Manasseh has been served by Ephraim after the yoke was broken, in WWI and WWII.

Considering at one time the sun never set on the United Kingdom, her people were pushed to the ends of the earth.

The thousands of Manasseh and the ten thousands of Ephraim are those brought nigh unto the kingdom of heaven by hearing the Word.

Isn't it probable Manasseh is the United Kingdom and Ephraim the United States of America, blessing mankind, fulfilling the birthright of Israel?

United Kingdom and The United States of America are adopted alien brothers west of the tabernacle of Jehovah; Twin Towers of finance and liberty because of the precious things on earth. They are blessed of Jehovah through Israel.

Those who have eyes can see aright the kingdom and know as the beautiful rose blossoms forth out of the dirt and dung, in accordance with God's law, so, likewise in accordance with God's law, out of evil deeds greater good and blessing must in time spring forth for later generations. Men may mean it for evil, but God means it for good. God has not merely created the world and set it going, and since then sits back in passive idleness; God is still in the world, guiding the destinies of men and nations aright in accordance with His wise and beneficient laws, changing evil to good, and bringing mankind steadily forward upon the path of truth and progress, which leads to the goal of human existance which He has appointed.

The destructive power of evil in society is pictured as a forest fire in (Isaiah 9:18-21). Its consequence is seen in the collapse of society into lawlessness and political disintegration. Has the United States of America received blessing failing to possess the land assigned to

them completely because of apostasy from the God of their fathers to the gods of the people before them?

The most dangerous of all heretics try to persuade Christians there is nothing wrong with prudent conformity to the world's standards, urging the church to use a cautious policy of compromise with the practices and morals of the world. If their teaching is successful, then the world would have changed Christianity, and Christianity would not have changed the world!

God the Judge of all, and Jesus the mediator of a new covenant (Hebrews 12: 23-24 ASV), comfort and console us when we fail. They chasten and press us to greater holiness. The psalmist wrote; Jehovah cast off and rejected, has been wroth with the anointed. Are not we His anointed? Jehovah abhorred the covenant of His servant. Are not we His servant? Blessed is the man that endures temptation; for when he has been approved, he shall receive the crown of life, which the Lord promised to them that love Him (James 1: 12 ASV). Fear not the things which you are about to suffer: behold, the devil is about to cast some of you into prison, that you may be tried; and you shall have tribulation ten days. Be faithful unto death, and I will give you the crown of life (Revelation 2: 10 ASV).

Have we profaned our crown, casting it to the ground? Must Jehovah break down all our hedges; bringing our strongholds to ruin (Psalm 89: 38-40 ASV)? Does not grace empower us to overcome sin? It doesn't just forgive, if we repent!

It is written, be holy; for I am holy (I Peter 1: 16 ASV). Holy translates sanctified or consecrated which means different or separate. The man who is not prepared to be different need not start on the Christian way at all. Christians are different from others. God says; Come out from among them, be separate, and I will receive you (II Corinthians 6: 17 ASV).