

Set thy house in order

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The Holy Spirit acting upon a believer is not always understood, until the believer recognizes their divine destiny and becomes obedient. Physical, mental or spiritual manifestations can arise causing difficulty in their life, until they receive blessing. Such experiences come into sharp focus in ministry. Life experiences inspired this message.

Hezekiah was sick unto death. Isaiah the prophet, son of Amoz came to him, and said unto him, Set thy house in order: for thou shalt die, and not live (II Kings 20: 1 ASV). What would you do receiving news like this from someone you trusted? Might you act exactly like the king of Judah? Hezekiah wept sore (II Kings 20: 1 ASV).

I have witnessed loved ones in my life receive such news. Most asked the messenger if they were certain of their prophecy. Each time the messenger certified there was no mistake or question, their message was correct. Some recipients thanked the messenger then departed.

None acted like king Hezekiah who turned his face to the wall, and prayed unto Jehovah, saying, Remember now, O Jehovah, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight (II Kings 20: 3 ASV). None received the blessing king Hezekiah did either; Jehovah said, I have heard thy prayer, I have seen thy tears: behold, I will heal thee; on the third day thou shalt go up unto the house of Jehovah. And I will add unto thy days fifteen years (II Kings 20: 5-6 ASV).

All blood has a voice and speaks. We see this in the case of Cain's killing Abel.

Text: Genesis 4: 8-12 ASV

It came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And Jehovah said unto Cain, Where is

Abel thy brother? And he said, I know not: am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now cursed art thou from the ground, which hath opened its mouth to receive thy brother's blood from thy hand; when thou tillest the ground, it shall not henceforth yield unto thee its strength; a fugitive and a wanderer shalt thou be in the earth.

Jehovah said the blood of Abel was crying out to Him from the ground. Based on what Abel's blood was testifying, God renders judgment and a sentence against Cain. He was sentenced to be a fugitive and a wanderer for the remainder of his days. The sentence was on the basis of the blood of Abel's testimony. The testimony of blood is very powerful before God's throne.

The High Priest would go behind the veil once a year on the Day of Atonement. He would sprinkle and pour out the blood of the Passover lamb. On the basis of the testimony of that blood, God would render a verdict that the sins of a nation were rolled back for one more year. The animal's blood could only release testimony that allowed God to be merciful for one year at a time. But when Jesus spilt His blood and poured and sprinkled it at the real altar in Heaven, the testimony of that blood allows God the legal right to forgive sins forever. Based on the testimony of Jesus' blood God now has legal right to be merciful and forgive sins and secure destinies forever.

Jesus' blood in the courts of Heaven has the greatest voice. His blood cries out for forgiveness and redemption. We know this because as He was dying on the cross, He spoke forgiveness to all who would receive it; when they came unto the place which is called the skull, there they crucified him, and the malefactors, one on the right hand and the other on the left. And Jesus said, Father, forgive them; for they know not what they do (Luke 23: 33-34 ASV).

This is the cry of Jesus' blood. He is crying and testifying and granting

evidence of His blood before the courts of Heaven as the reason for our redemption. But Jesus blood is also testifying for more than just our salvation. The sacrifice of Jesus' blood also purchased all of creation back to God. Jesus blood is also crying out and granting God the legal right as Judge to secure all the Earth back under His Kingdom rule. We need to understand how large a sacrifice Jesus made on the cross and what it legally did. His sacrifice has legally secured nations back to the rule of God. Isaiah says the Father prophesied to Jesus that He would be salvation to the ends of the Earth. He saith, It is too light a thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49: 6 ASV The Father said Jesus' sacrifice was too great for just Israel's salvation. His sacrifice demanded that all the nations of the Earth would be redeemed. The blood of Jesus before the Throne of God is crying for nations to be redeemed. His blood is not just crying for the people in nations, but also the government of nations to function in a Kingdom culture.

Jesus' blood will not be silent until all that He bought at the cross is legally appropriated and set in place as a reality in the Earth. It is our job to agree with the testimony of Jesus' blood until nations reflect His passion. His blood is legal testimony in the courts of Heaven for this.

The church of God must engage in and agree with the testimony of Jesus' blood. We are the stewards of His sacrifice in the Earth. We are to agree and add our testimony before the courts of Heaven for nations to be redeemed. Anything less than disciplining nations, is an insult to the cross of Jesus. His blood is crying for this and we must set ourselves in agreement. The same passion that is carried in His blood must be in us!

Planned parenthood sounds innocent enough. Yet more than 50 million of God's creatures have had their blood spilled, because no one wanted them. What does testimony from more than 50 million

sound like crying out against the United States of America in the court of Heaven?

Jesus blood is crying for all nations and people to know Him in His power and glory. Go and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and I am with you always, even unto the end of the world (Matthew 28: 19-20 ASV). Set thy house in order: for thou shalt die, and not live.