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We continue steadfastly in prayer, and in the
ministry of the word.

Acts 6: 4 ASV

Omniscient

A Message for Adults

Week of Sunday 16 July, 2017 A.D.
(Anno Domini – In the year of our Lord)

Sunday 22 Tammuz, 5777

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- Omniscient means all knowing.
- **Text:** John 13: 3 ASV

Jesus , knowing that the Father had given all the things into his hands, and that he came forth from God, and goeth unto God.

- **Text:** John 18: 1&4 ASV

Jesus went over the brook Kidron, where was a garden, into which he entered and his disciples; knowing all the things that were coming upon him, went forth, and saith unto them, Whom

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seek ye?

- **Text:** John 19: 26-28 ASV

Jesus saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold, thy mother! From that hour the disciple took her unto his own home. Jesus, knowing all things are now finished, that the scripture might be accomplished.

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- Text: II Peter 1-3 ASV

This second epistle I write you; in both I stir up your sincere mind that ye remember the words spoken before by the holy prophets, and the commandments of the Lord and Saviour through apostles: knowing in the last days mockers shall come with mockery, walking after their own lusts.

- Text: II Peter 3: 17 ASV

Beloved, knowing these things beforehand,

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beware lest, being carried away with the error of the wicked, ye fall from your own steadfastness.

- Yogi Bera, manager for the NY Yankees, used to say "deja vous all over again." The adult message two Sundays past was testimony about Jehovah blessing and my bride and me having eyes to see. My reasonable service unto the LORD blessed me this week and I share testimony, "deja vous all over again."
- Allow me to set the lineup! A brother in Christ

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was placed on "IR" Injured Reserve having been blessed by Jehovah. When taken from the lineup and placed on "IR" you have to watch a replacement fill in. This can create anxiety and depression for the first stringer if their focus is not right. Fortunately our brother's focus was on target. The replacement, never had as much responsibility thrust upon him. He had tended dogs, cats, fish, hamsters, reptiles, and helped raise a couple of boys to full grown men, never had I tended kine. At first approach the kine

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were cautious. However, they recognized the bucket I carried. They knew it had a blessing they wanted. So they gathered round as I spilled the corn and molasses mixture into the trough. Making my way back to the barn one gave me a quick side kick just to make sure that I understood they wanted the first stringer back. They wanted nothing to do with a replacement. After a few days, the kine made their way to the feed trough as my pickup truck pulled in to the yard. As I filled the bucket, and opened the gate

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they stood there looking me in the eye, waiting to be fed. It was the same with the cats. After a few days they would jump out of hiding and race to their feed before I left. My brother is off "IR" and I have been sent packing. For ten days I was blessed, blessing the stock.

- The cats and cows knew me. They knew I was there to bless them. I wonder if my bother in Christ knew Jehovah was using him as an instrument to bless me when he was put on "IR"? He does now. We both do.

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- **Text:** Matthew 4: 1-4 ASV

Jesus led up of the Spirit into the wilderness to be tempted of the devil, had fasted forty days and forty nights. He afterward hungered. The tempter came and said unto him, If thou art the Son of God, command that these stones become bread. But he said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

- In (Deuteronomy 8:3) the discourse is respecting

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manna. Moses says that the Lord humbled the people, and fed them with manna, an unusual kind of food, that they might learn that man did not live by bread only, but that there were other things to support life, and that every thing which God had commanded was proper for this. The term "word," used in this place, means very often, in Hebrew, thing, and clearly in this place has that meaning. Neither Moses nor our Savior had any reference to spiritual food, or to the doctrines necessary to support the faith of

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believers; but they simply meant that God could support life by other things than bread; that man was to live, not by that only, but by every other thing which proceeded out of his mouth; that is, which he chose to command men to eat. The substance of his answer, then, is: "It is not so imperiously necessary that I should have bread, as to make a miracle proper to procure it. Life depends on the will of God. He can support it in other ways, as well as by bread. He has created other things to be eaten, and man may

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learn,

(1.) Satan often takes advantage of our circumstances and wants to tempt us. The poor, and hungry, and naked, he often tempts to repine and complain, and to be dishonest in order to supply their necessities.

(2.) Satan's temptations are often the strongest immediately after we have been remarkably favored. Jesus had just been called the Son of God, and Satan took this opportunity to try him. He often attempts to fill us with pride and vain

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any peace of or any new view of God, and endeavors to urge us to do something which may bring us low, and lead us to sin.

(3.) His temptations are plausible. They often seem to be only urging us to do what is good and proper. They seem even to urge us to promote the glory of God, and to honor him. We are not to think, therefore, that because a thing may seem to be good in itself, that therefore it is to be done. Some of his most powerful temptations are when he seems to be urging us to do what shall be for the glory of God.

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- (4.) We are to meet the temptations of Satan, as the Savior did, with the plain and positive declarations of Scripture. We are to inquire whether the thing is commanded, and whether, therefore, it is right to do it, and not trust to our own feelings, or even our wishes, in the matter.
- It is not about and never was about anything we do for the Kingdom of God, but when we allow Almighty God to work in us and through us, we reflect His glory. We have opportunity to become salt and light to a lost and dying world.

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We begin to understand the horrible sacrifice of a loving God and Jesus Christ. We have responsibility to a higher calling and purpose in life committed to His Lordship. For God's word to have the desired results in our life we must listen and obey!

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You are invited to join us!

*We continue steadfastly in the apostles' teaching
and fellowship, in the breaking of bread and
prayers every Sunday at 10:00 a.m.*

*We study doctrine and pray every Wednesday at
6:30 p.m.*