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We continue steadfastly in prayer, and in the  
ministry of the word.

Acts 6: 4 ASV

## EVERY DAY

Communion Message

Sunday 9 July, 2017 A.D.

(Anno Domini – In the year of our Lord)

Sunday 15 Tammuz, 5777

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- **Let our voices unite in praise:**

Hymn #1

HAPPY ALL THE TIME

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1. I-I-I'm inright, outright, upright, downright,  
happy all the time.

I'm inright, outright, upright, downright,  
happy all the time.

Since Jesus Christ came in,  
and cleansed my heart from sin;

I'm inright, outright, upright, downright,  
happy all the time.

NEXT

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2. I-I-I'm inright, outright, upright, downright,  
happy all the time.

I'm inright, outright, upright, downright,  
happy all the time.

Since Jesus Christ came in,  
and cleansed my heart from sin;

I'm inright, outright, upright, downright,  
happy all the time.

NEXT

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3. I-I-I'm inright, outright, upright, downright,  
happy all the time.

I'm inright, outright, upright, downright,  
happy all the time.

Since Jesus Christ came in,  
and cleansed my heart from sin;

I'm inright, outright, upright, downright,  
happy all the time.

NEXT

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4. Since Jesus Christ came in,  
and cleansed my heart from sin;  
I'm inright, outright, upright, downright,  
happy all the time.

Yea!

END

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- Welcome to the Lord's Day worship and prayer!
- **Let our voices unite in prayer.**
- My Father which art in heaven, Hallowed be thy name. Luke 11: 2
- I know effectual fervent prayer of a righteous man availeth much. James 5: 16
- I come boldly unto the throne of grace, that I may obtain mercy, and find grace to fulfill divine calling. Hebrews 4: 16

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- Commissioned to make disciples of all nations, observing all things You command, always, to the end of the world; baptizing into the name of the Father, Son and the Holy Spirit: Matthew 28: 19-20
- give me utterance to make known the mystery of the gospel, Ephesians 6: 19
- increasing the number of Your disciples; who are obedient to the faith. Acts 6: 7



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- May my speech be always with grace, seasoned with salt; Colossians 4: 6
- preaching, reproof, rebuking, and exhorting with all longsuffering and doctrine. II Timothy 4: 2
- Full of faith and of the Holy Spirit, Acts 6: 5
- may whatsoever I do in word or deed, all be in the name of Adhonai Jesus, giving thanks to Elohim and the Father by Him. Colossians 3: 17

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- May I be blameless and harmless, without rebuke, Phillipians 2: 15
- shaking off the dust from my feet, a testimony against them that receive You not, when I depart them. Luke 9: 5
- May I rejoice I didn't run or labor in vain, at the day of Christ. Phillipians 2: 16
- May Jesus Christ be glorified in me, and me in Jesus Christ. II Thessalonians 1: 12

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- Asking all in Jesus name. John 14: 14
- Thy kingdom come. Thy will be done in earth, as in heaven. Matthew 6: 10
- For thine is the kingdom, and the power, and the glory, for ever. Matthew 6: 13 Amen.
- **Let our voices unite in praise:**

Hymn #5

DEM BONES ARE GONNA RISE AGAIN

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1. The Lord He thought He'd make a man,  
Dem bones are gonna rise again.

So He took a little water an He took a little  
sand,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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2. Put him in that garden fair,  
Dem bones are gonna rise again.

Saw him mighty lonely there,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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3. Took a rib from Adam's side,  
Dem bones are gonna rise again.

Made Mrs. Eve to be his bride,  
Dem bones are gonna rise again.

NEXT



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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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4. Put them in that garden fair,  
Dem bones are gonna rise again.

Saw them mighty happy there,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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5. Apples, peaches, pears and such,  
Dem bones are gonna rise again.

But one fruit you must not touch,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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6. Around that tree old Satan slunk,  
Dem bones are gonna rise again.

At Mrs. Eve his eye he wunk,  
Dem bones are gonna rise again.

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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7. My that fruit looks mighty fine,  
Dem bones are gonna rise again.

Take a bite the Lord won't mind,  
Dem bones are gonna rise again.

NEXT



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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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8. So Eve took a fruit and then took a bite,  
Dem bones are gonna rise again.

Then Adam gave that fruit a try,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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9. Now Adam and Eve they tried to hide,  
Dem bones are gonna rise again.

But the Lord looked down and them He spied,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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10. Now Adam you must leave this place,  
Dem bones are gonna rise again.

And earn your living by the sweat of your face,  
Dem bones are gonna rise again.

NEXT

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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

NEXT

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11. So Adam took a pic and then took a plow,  
Dem bones are gonna rise again.

And thats why we're all working now,  
Dem bones are gonna rise again.

NEXT



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## CHORUS

I know it, know it,  
Indeed I know it brother,

I know it, Yeah.

Dem bones are gonna rise again.

Yeah !

END

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## Breaking of Bread

- Welcome to breaking of bread and prayer.
- **Let our voices unite in prayer.**
- Father which art in heaven, Hallowed be thy name. Luke 11: 2
- Against thee only have I sinned, and done evil. Psalm 51: 4
- I come boldly unto the throne of grace, to find grace in time of need. Hebrews 4: 16
- Jesus took bread, blessed, and brake it. He said, Take, eat; this is my body. Matthew 26: 26

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## Breaking of Bread

- My body which is given for you: this do in remembrance of Me. Luke 22: 19
- Jesus took a cup, gave thanks, saying, Drink ye all of it; for this is My blood of the covenant, poured out for remission of sins. Matthew 26: 27-28
- Jesus has borne my griefs, carried my sorrows; was wounded for my transgressions, and bruised for my iniquities; the chastisement of my peace was upon Him; and with His stripes I am healed. Isaiah 53: 4-5

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## Breaking of Bread

- Wash me thoroughly from mine iniquity, and cleanse me from my sin. Psalm 51: 2
- Asking all in Jesus name. John 14: 14
- **Celebrate Breaking of Bread**
- **Praise God singing the Doxology:**

Praise, God, from whom all bless-ings flow,  
Praise Him, all crea-tures here be-low;  
Praise Him a-bove, ye heavenly host;  
Praise Father, Son, and Ho-ly Ghost! A-men.

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- **Text:** Acts 5: 42 ASV

Every day, at home, cease not to teach and to preach Jesus as the Christ.

- **Text:** Acts 2: 42 ASV

Continue steadfastly in the apostles' teaching and fellowship, in the breaking of bread and prayers.

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- It's been less than two months since the death, burial, and resurrection of Christ, after which for forty days Jesus appeared to the disciples and others. He delivered His Great Commission one more time to His disciples (Acts 1:8), then ascended back to heaven. About 120 disciples reentered Jerusalem and gathered to pray. They selected Matthias to replace Judas. The Holy Spirit descended (Acts 2:1). Peter, restored from his fearful denial of Christ, preached one of the most powerful sermons in the history of

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the church. Peter is bold preaching Christ and expounds multiple Old Testament passages.

- That day some three thousand souls are added. The Church of God at Jerusalem is set afire!
- Four essential ingredients to setting the Church of God afire:
- 1. Biblical Preaching and Teaching

The pattern of the early church is to be “continually devoting themselves” to biblical

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teaching and preaching, which brought them spiritual life in Christ and nourished that life.

- 2. Fellowship

This fellowship, or partnership, is founded upon the common denominator of Jesus Christ. They are enlisted into a group and a cause far bigger than their own selves and their own lives.

- 3. Christ-centered Worship

“Breaking bread” is an early church way of referring to the Lord’s Supper. They followed



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and practiced this ordinance frequently.

- 4. Fervent Prayer

Immediately, the church is birthed, and just as a newborn child spontaneously begins to breathe and inhale oxygen, so the new church reflexively began to pray.

- Four essential indicators of a fellowship afire:
- 1. Spiritual Dynamics  
Through wonders and signs (<sub>v 43</sub>). Every church

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on fire is marked by a sense of awe and wonder at what the Lord is doing.

- 2. Sacrificial Giving

All—not some—gave sacrificially (v 44–45). They naturally sold their property to meet the needs of other Christians.

- 3. Single-minded Unity

Unity in the early church is true of all churches that God is working (v 46).

- 4. Soul Winning

Healthy, vibrant fellowship naturally grows, just

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as a healthy child naturally grows (v 47).

- You are part of something far bigger than yourself. It preceded you. It goes back to eternity past, when God purposed to save sinners. It flowed through the early church and has been spreading for two thousand years. You must pledge yourself to fulfilling God's plan for His kingdom.
- **Text:** Romans 13: 1-2 ASV  
Let every soul be in subjection to the higher

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powers: for there is no power but of God; and the powers that be are ordained of God.

Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgment.

- The Christian religion was designed to extend throughout the world. Yet it contemplated the rearing of a kingdom amid other kingdoms, an empire amid other empires. Christians professed supreme allegiance to the Lord

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Jesus Christ; he was their Lawgiver, their Sovereign, their Judge. It became, therefore, a question of great importance and difficulty, what kind of allegiance they were to render to earthly magistrates.

- The kingdoms of the world were then pagan Kingdoms. The laws were made by pagans, and were adapted to the prevalence of heathenism. Those kingdoms had been generally founded in conquest, and blood, and

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oppression. Many of the monarchs were blood-stained warriors; were unprincipled men; and were polluted in their private, and oppressive in their public character. Whether Christians were to acknowledge the laws of such kingdoms, and of such men, was a serious question, and one which could not but occur very early. It would occur also very soon, in circumstances that would be very affecting and trying. Soon the hands of these magistrates were to be raised against Christians in the fiery scenes of persecution; and the duty and extent of

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submission to them became a matter of very serious inquiry.

- Many of the early Christians were composed of Jewish converts. Yet the Jews had long been under Roman oppression, and had borne the foreign yoke with great uneasiness. The whole heathen magistracy they regarded as founded in a system of idolatry; as opposed to God and his kingdom; and as abomination in his sight. With these feelings they had become

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Christians; and it was natural that their former sentiments should exert an influence on them after their conversion. How far they should submit, if at all, to heathen magistrates, was a question of deep interest; and there was danger that the Jewish converts might prove to be disorderly and rebellious citizens of the empire.

- Nor was the case much different with the Gentile converts. They would naturally look with abhorrence on the system of idolatry which they



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had just forsaken. They would regard all as opposed to God. They would denounce the religion of the pagans as abomination; and as that religion was interwoven with the civil institutions, there was danger also that they might denounce the government altogether, and be regarded as opposed to the laws of the land.

- There were cases where it was right to resist the laws. This the Christian religion clearly taught; and, in cases like these, it was

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indispensable for Christians to take a stand. When the laws interfered with the rights of conscience; when they commanded the worship of idols, or any moral wrong, then it was their duty to refuse submission. Yet, in what cases this was to be done, where the line was to be drawn, was a question of deep importance, and one which was not easily settled. It is quite probable, however, that the main danger was, that the early Christians would err in refusing submission, even when it

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was proper, rather than in undue conformity to idolatrous rites and ceremonies.

- In the changes which were to occur in human governments, it would be an inquiry of deep interest, what part Christians should take, and what submission they should yield to the various laws which might spring up among the nations. The principles on which Christians should act are settled in this chapter. Be subject. Submit. The word denotes that kind of

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submission which soldiers render to their officers. It implies subordination; a willingness to occupy our proper place, to yield to the authority of those over us. The word used here does not designate the extent of the submission, but merely enjoins it in general.

- The general principle will be seen to be, that we are to obey in all things which are not contrary to the law of God.

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- **Let our voices unite in an Intimate Prayer of Petition for Authority.**
- My Father which art in heaven, Hallowed be thy name. Luke 11: 2
- I come boldly unto the throne of grace, that I may obtain mercy, and find grace to help in time of need. Hebrews 4: 16
- The effectual fervent prayer of a righteous man availeth much. James 5: 16

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- First of all, I give thanks, for all that are in authority. I Timothy 2: 1
- That we may lead a quiet and peaceable life in all godliness and honesty. I Timothy 2: 2
- This is good and acceptable in the sight of Elohim our Saviour. I Timothy 2: 3
- May they observe Your statutes and judgments, II Chronicles 7: 17
- and serve no other gods, or worship them. II Chronicles 7: 19

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- Whatsoever they do in word or deed, may they do all in the name of Adhonai Jesus, giving thanks to Elohim and the Father by him.

Colossians 3: 17

- Asking all in Jesus name. John 14: 14
- Thy kingdom come. Thy will be done in earth, as in heaven. Matthew 6: 10
- For thine is the kingdom, and the power, and the glory, for ever. Matthew 6: 13 Amen.

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- **Let our voices unite in praise:**

Hymn #6

I HAVE DECIDED TO FOLLOW JESUS



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1. I have de-cid-ed to follow Jesus.

I have de-cid-ed to follow Jesus.

I have de-cid-ed to follow Jesus.

No turn-ing back, no turn-ing back.

NEXT

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2. Tho none go with me, still I will follow.

Tho none go with me, still I will follow.

Tho none go with me, still I will follow.

No turn-ing back, no turn-ing back.

NEXT

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3. The world be-hind me, the cross before me.

The world be-hind me, the cross before me.

The world be-hind me, the cross before me.

No turn-ing back, no turn-ing back.

No turn-ing back, no turn-ing back.

END

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- *Lord willing, we study doctrine and pray every Wednesday at 6:30 p.m. Join us.*