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We continue stedfastly in prayer, and in the
ministry of the word.

Acts 6: 4 ASV

Should God have time for you? Communion Message

Sunday 26 March, 2017 A.D.
(Anno Domini – In the year of our Lord)

Sunday 28 Adar, 5777

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- Welcome to fellowship. We continue steadfastly in doctrine, fellowship, breaking of bread, and in prayers.
- **Let our voices unite in a Prayer of Petition for holy and acceptable service unto God:**

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- My Father which art in heaven, Hallowed be thy name. Luke 11: 2
- I come boldly unto the throne of grace, that I may obtain mercy, and find grace to help in time of need. Hebrews 4: 16
- My body is the temple of the Holy Spirit.
I Corinthians 6: 19
- The place in which the Holy Spirit dwells,
I Corinthians 6: 20

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- the instrument through which the Holy Spirit works. I Corinthians 6: 20
- Let mine eye look upon no evil thing. Romans 12: 1
- Let my tongue speak no filthy thing. Romans 12: 1
- Let mine hand do no lawless deed. Romans 12: 1
- Let my body, with all its energies and powers, be a living sacrifice. Romans 12: 1
- Let me do good works also. Romans 12: 2

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- Let my hand do alms. Romans 12: 2
- Let my mouth bless. Romans 12: 2
- Let my ear find leisure hearing Scripture.
Romans 12: 2
- Let my service be Holy and acceptable unto God. Romans 12: 2
- Let me put on kindness, humbleness of mind, meekness, longsuffering, forgiveness and above all charity, which is the bond of perfectness. Colossians 3: 12-14

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- Let me put off; anger, wrath, malice, blasphemy, filthy communication and lying. Colossians 3: 8-9
- Asking all in Jesus name. John 14: 14 Amen.

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- **Let us praise the Lord in song.**

Hymn #22

WE'RE MARCHING TO ZION

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1. Come, we that love the Lord, And let our
joys be known

Join in a song with sweet ac-cord, Join in a song
with sweet ac-cord,

And thus sur—round the throne, And thus sur—
round the throne.

NEXT

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CHORUS

We're march-ing to Zi-on, Beau-ti-ful, beau-ti-ful
Zi-on;

We're march-ing up-ward to Zi-on, The beau-ti-ful
cit-y of God.

NEXT

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2. Let those re-fuse to sing Who nev-er knew
our God;

But chil-dren of the heav'nly King, But chil-dren of
the heav'nly King,

May speak their joys a-broad, May speak their
joys a-broad.

NEXT

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CHORUS

We're march-ing to Zi-on, Beau-ti-ful, beau-ti-ful
Zi-on;

We're march-ing up-ward to Zi-on, The beau-ti-ful
cit-y of God.

NEXT

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4. Then let our songs a-bound, And ev-'ry tear be
dry;

We're marching thro' Immanuel's ground, We're
marching thro' Immanuel's ground,

To fair—er worlds on high, To fair-er worlds on
high.

NEXT

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CHORUS

We're march-ing to Zi-on, Beau-ti-ful, beau-ti-ful
Zi-on;

We're march-ing up-ward to Zi-on, The beau-ti-ful
cit-y of God.

END

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- **Let us continue to praise the Lord in song.**

Hymn #24

TELL ME THE STORIES OF JESUS

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1. Tell me the sto-ries of Je-sus I love to hear;
Things I would ask Him to tell me if He were here,
Scenes by the way-side, Tales of the sea,
Sto-ries of Je-sus, Tell them to me.

NEXT

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2. First let me hear how the chil-dren Stood
round His knee,

And I shall fan-cy His bless-ing Rest-ing on me:

Words full of Kind-ness, Deeds full of grace,

All in the love-light Of Je-sus' face.

NEXT

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3. In-to the city I'd fol-low There take my stand,
Wav-ing a branch of the palm tree High in my
hand;

One of His her-alds Yes, I would sing
Loud-est ho-san-nas! Je-sus is King.

END

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Communion Celebration

- If you have made confession with your mouth; Jesus is Lord, believe in your heart God raised Him from the dead, and have been obedient in baptism, you are invited to partake of the Lords Supper.
- Every one angry with his brother shall be in danger of the judgment. If you are at the altar, and remember thy brother hath aught against thee, leave the altar, and go be reconciled to thy brother, then come and offer thy gift.

Matthew 5: 22-24 ASV

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- My Father which art in heaven, Hallowed be thy name. Luke 11: 2
- I come boldly unto the throne of grace, that I may obtain mercy, and find grace to help in time of need. Hebrews 4: 16
- Have mercy upon me, O God, according to thy great mercy; and according to the multitude of thy compassions blot out my transgression.
Psalm 51: 1 LXX
- Wash me thoroughly from mine iniquity, and cleanse me from my sin. Psalm 51: 2 LXX

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- For I am conscious of mine iniquity; and my sin is continually before me. Psalm 51: 3 LXX
- Against thee I have sinned and done evil.
Psalm 51: 4 LXX
- I have sinned, and fall short of the glory of God.
Romans 3: 23
- I like sheep have gone astray; I have turned to my own way; and Jehovah has laid on Jesus my iniquity. Isaiah 53: 6

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- Jesus has borne my griefs, carried my sorrows; was wounded for my transgressions, and bruised for my iniquities; the chastisement of my peace was upon Him; and with His stripes I am healed. Isaiah 53: 4-5
- Asking all in Jesus name. Amen John 14: 14

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Communion Celebration

- **Celebrate Communion**
- **Praise God singing the Doxology:**

Praise, God, from whom all bless-ings flow,
Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heavenly host;
Praise Father, Son, and Ho-ly Ghost! A-men.

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- **Text:** Romans 12: 1-2 ASV

¹ I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. ² And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

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- The priests of Israel were instructed to offer a daily burnt offering; ⁶ besides the burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-offering and the meal-offering thereof, and their drink-offerings, according unto their ordinance, for a sweet savor, an offering made by fire unto Jehovah.

Numbers 29: 6 ASV Every day, according to ordinance, offering by fire was made to Jehovah. The sacrifice offered was expression of gratitude for Divine presence.

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- The apostle Paul told the church of God at Corinth; ³¹ in Christ Jesus our Lord, I die daily. I Corinthians 15: 31 ASV He was referencing the daily sacrifice offered to Jehovah, for Divine presence. Paul teaches a practical pattern for daily living. If you have no time for God in your day's activities, why should God have any time for you? To have a powerful witness, healthy Christians must practice a daily spiritual exercise. It can not be done once a year, or periodically. It must be done every day! Every

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day has new possibilities. You can not copy yesterday, today. Start each day with God. When you awaken, before your feet hit the floor offer yourself wholly with a prayer.

- Daily spiritual exercise demands change. We must not be conformed to the world, but we must be transformed from it. Paul used two almost untranslatable Greek words to express this idea. The first is *suschezmatizesthai*; the root of that word is *schema*, meaning outward

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form. A man's *schema* continually changes. His *schema* is different at seventeen and seventy. It is not the same when he goes to work as when he is dressed for dinner. Paul is saying; "Don't match your life to all the fashions of the world; don't be a chameleon which takes color from its surroundings".

- The second is *metamorphousthai*; the root of that word is *morphe*, meaning the essential unchanging shape or element of anything. A man has the same *morphe* at seventeen and

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seventy. A man in dungarees has the same *morphe* if he wears a dinner jacket. Paul is saying; to worship and serve God, we must undergo a change of our inward personality. Lord I want to be more like Christ, in my heart.

- This happens by renewal of your mind. In the Greek there are two words for new: *neos* means new in a point of time, a manufactured pencil, just off the assembly line is new; *kainos* means new in character and nature, as a man once a sinner, and now a saint is new. The

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center of his life is different; his mind is different; for the mind of Christ is in him.

- Just as under the Old Testament the mind expressed its devotion through the ritual of sacrifice, so now under the New Testament its service consists of holiness of life, temperance, soberness, and chastity. When Christ becomes center of your life, you can offer real worship, which is the offering of every moment and every action to God. Your renewed mind acting under influence of the Holy Spirit is spiritual service.

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- **Praise God singing:**

Hymn #29

COUNT YOUR BLESSINGS

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1. When up-on life's bil-lows you are tem-pest
tossed,

When you are dis-cour-aged, think-ing all is lost,
Count your man-y bless-ings, name them one by
one,

And it will sur-prise you what the Lord hath done.

NEXT

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CHORUS

Count your blessings, Name them one by one;
Count your blessings, See what God has done;
Count your blessings, Name them one by one;
Count your many blessings, See what God hath
done.

NEXT

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2. Are you ev-er bur-dened with a load of care?

Does the cross seem heav-y you are called to
bear?

Count your man-y bless-ings ev-'ry doubt will fly,

And you will be sing-ing as the days go by.

NEXT

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CHORUS

Count your blessings, Name them one by one;
Count your blessings, See what God has done;
Count your blessings, Name them one by one;
Count your many blessings, See what God hath
done.

NEXT

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3. When you look at oth-ers with their lands and
gold,

Think that Christ has prom-ised you His wealth
un-told;

Count your man-y bless-ings, money can-not buy
Your re-ward in heav-en, nor your home on high.

NEXT

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CHORUS

Count your blessings, Name them one by one;

Count your blessings, See what God has done;

Count your blessings, Name them one by one;

Count your many blessings, See what God hath
done.

Count your many blessings, See what God hath
done.

END

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- **Let our voices join in the Benediction:**
- In the day of the righteous judgment of God; who will render to every man according to his works, may we be found patient in well-doing, seeking His glory, honor, and incorruption, for eternal life. Peace to every man that worketh good, to the Jew first, and also to the Greek. For there is no respect of persons with God. Amen. Romans 2: 5-11 ASV
- **Join us Wednesday at 6:30 p.m.**