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We continue steadfastly in prayer, and in the
ministry of the word.

Acts 6: 4 ASV

Was Jesus' Prayer Answered

Sunday 26 February, 2017 A.D.
(Anno Domini – In the year of our Lord)

Sunday 30 Shevat, 5777

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- Welcome to fellowship. We continue steadfastly in doctrine, fellowship, breaking of bread, and in prayers.
- **Let our voices join as we offer an Intimate Prayer of Petition for Utterance:**

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- My Father which art in heaven, Hallowed be thy name. Luke 11: 2
- I come boldly unto the throne of grace, that I may obtain mercy, and find grace to help in time of need. Hebrews 4: 16
- Who made man's mouth? Who make the dumb? Has not Jehovah? Exodus 4: 11
- Jehovah be with my mouth, and teach me what to say. Exodus 4: 12

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- Death and life are in the power of the tongue.
Proverbs 8: 21
- The tongue can no man tame; an unruly evil,
full of deadly poison. James 3: 8
- The tongue boasts great things, how great a
matter a little fire kindles! James 3: 5
- A fire of hell. James 3: 6
- It curses men, James 3: 9

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- defiles the flesh, despises dominion, and speaks evil of dignities. Jude 1: 8
- Things we know not, as brute beasts, corrupting ourselves. Jude 1: 10
- Bridle my tongue. James 1: 26
- Give utterance to me, to make known the mystery of the gospel. Ephesians 6: 19
- Let my speech be always with grace, seasoned with salt, Colossians 4: 6

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- preaching, reproof, rebuking, and exhorting with all longsuffering and doctrine. II Timothy 4: 2
- The mouth of the righteous speaks wisdom, and talks of judgment. Psalm 37: 30
- Blessing should proceed out of the mouth.
James 3: 10
- A wise man endued with knowledge shows good conversation with meekness of wisdom.
James 3: 13

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- Help me put off lying, Colossians 3: 9
- and speak truth with my neighbor. Ephesians 4: 25
- Thy kingdom come. Thy will be done in earth, as in heaven. Matthew 6: 10
- For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6: 13

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- **Let us praise the Lord in song.**

Hymn #32

OPEN MY EYES THAT I MAY SEE

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1. O-pen my eyes, that I may see Glimps-es of
truth Thou hast for me;

Place in my hands the won-der-ful key That shall
un-clasp and set me free.

Si-lent-ly now I wait for Thee, Read-y my God,
Thy will to see;

O-pen my eyes, il-lu-mine me, Spir-it di-vine!

NEXT

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2. O-pen my ears, that I may hear Voi-ces of truth
Thou send-est clear;

And while the wave-notes fall on my ear, Ev-'ry-
thing false will dis-ap-pear.

Si-lent-ly now I wait for Thee, Read-y my God,
Thy will to see;

O-pen my eyes, il-lu-mine me, Spir-it di-vine!

NEXT

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3. O-pen my mouth, and let me bear Glad-ly the
warm truth ev-'ry-where;

O-pen my heart and let me pre-pare Love with
Thy chil-dren thus to share.

Si-lent-ly now I wait for Thee, Read-y my God,
Thy will to see;

O-pen my eyes, il-lu-mine me, Spir-it di-vine!

END

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- **Let us continue to praise the Lord in song.**

Hymn #18

REVIVE US AGAIN

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1. We praise Thee, O God! for the Son of Thy
love,

For Je-sus who died, and is now gone a-bove.

Hal-le-lu-jah! Thine the glory;

Hal-le-lu-jah! A-men!

Hal-le-lujah! Thine the glo-ry;

Revive us a-gain.

NEXT

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2. We praise Thee, O God! For Thy Spir-it of light,
Who has shown us our Sav-ior, and scat-tered our
night.

Hal-le-lu-jah! Thine the glory;

Hal-le-lu-jah! A-men!

Hal-le-lujah! Thine the glo-ry;

Revive us a-gain.

NEXT

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3. All glo-ry and praise to the Lamb that was
slain,

Who has borne all our sins and has cleansed
every stain.

Hal-le-lu-jah! Thine the glory;

Hal-le-lu-jah! A-men!

Hal-le-lujah! Thine the glo-ry;

Revive us a-gain.

NEXT

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4. Re-vive us a-gain; fill each heart with Thy love;
May each soul be re-kin-dled with fire from a-
bove.

Hal-le-lu-jah! Thine the glory;

Hal-le-lu-jah! A-men!

Hal-le-lujah! Thine the glo-ry;

Revive us a-gain.

END

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Communion Celebration

- If you have made confession with your mouth; Jesus is Lord, believe in your heart God raised Him from the dead, and have been obedient in baptism, you are invited to partake of the Lords Supper.
- Every one angry with his brother shall be in danger of the judgment. If you are at the altar, and remember thy brother hath aught against thee, leave the altar, and go be reconciled to thy brother, then come and offer thy gift.

Matthew 5: 22-24 ASV

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- My Father which art in heaven, Hallowed be thy name. Luke 11: 2
- I come boldly unto the throne of grace, that I may obtain mercy, and find grace to help in time of need. Hebrews 4: 16
- I have sinned, and fall short of the glory of God. Romans 3: 23
- I like sheep have gone astray; I have turned to my own way; and Jehovah has laid on Jesus my iniquity. Isaiah 53: 6

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- Jesus has borne my griefs, carried my sorrows; was wounded for my transgressions, and bruised for my iniquities; the chastisement of my peace was upon Him; and with His stripes I am healed. Isaiah 53: 4-5
- Asking all in Jesus name. Amen John 14: 14
- Thy kingdom come. Thy will be done in earth, as in heaven. Matthew 6: 10
- For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6: 13

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- Some suppose Jesus was praying against the cross, begging to be delivered from dying on the cross! Did Christ ever shrink from the cross? Never! He came into the world on purpose to die on the cross, and He never shrank from it. He was afraid He should die in the garden before He came to the cross. The burden on His soul was so great and produced such agony, He felt as if He was at the point of dying. His soul was sorrowful even unto death.

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The angel appeared and strengthening Him, He received the very thing for which He asked; I knew that Thou hearest Me always. Yes, Jesus' prayer in the garden was answered? The cup He prayed to be delivered from was removed. This is what the Hebrew writer refers to when he says: who in the days of His flesh, having offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death, and having been heard for His godly fear.

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Remember every step of progress must be made by faith, and not by works. The mistake some have made is to represent growth in grace as consisting of the formation of habits of obedience to God. The fact is that every step of progress in the Christian life is taken by a fresh and fuller appropriation of Christ by faith, a fuller baptism of the Holy Spirit. As our weaknesses, infirmities, besetting sins, and necessities are revealed to us, by the circumstances of temptation through which

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we pass, our only efficient help is found in Christ, and we grow only as we step by step more fully appropriate Him, in one relation or another, and more fully put Him on. As we more and more renounce all expectation of forming holy habits by any obedience of ours, and as by faith we secure deeper and deeper baptisms of the Holy Ghost, and put on Adhonai (master) Jesus Christ, more and more thoroughly, and in more of His official relations, by just so much

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the faster we grow in the favor of Elohim (creator). Nothing can be more dangerous than the commonly received idea of growing in grace by the formation of holy habits. By acts of faith alone, we appropriate Christ, and we are as truly sanctified by faith as we are justified by faith. If you would grow in grace you must do it through faith. You must pray in faith for the Holy Spirit. You must appropriate and put on Christ through the Holy Spirit. At every forward step

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in your progress, you must have a fresh anointing of the Holy Spirit through faith!

We see the vast importance of rightly instructing young converts. In many cases they have very little instruction suited to their experience and degree of Christian intelligence. By some it is assumed that babes in Christ will grow without nursing, and without sincere milk of the Word, by means of which they must grow. Some unwittingly give them false instruction, and set them to work outwardly and

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zealously, without paying regard to strengthening and developing the inward life. They do not teach how to appropriate and live on Christ as their life, but continually press them to do their duty to labor for God, and labor for souls, while not sufficiently impressing upon them the idea that their doing is of no account, unless it proceeds from the life of God in their own souls. The result is a bustling outward activity, while the inward spiritual life is

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decaying. This must end in disgust at one's own want of heart, and a settling back into apathy and neglect, backsliding.

We see the importance of a Holy Ghost anointed ministry. The great want of the Church is a ministry so thoroughly anointed by the Holy Ghost as to know how to lead the Church onward and upward, to the fullest development of Christian piety. Churches in many places are

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deeply pained by the want of living piety and growth in their ministers. Their ministers are intellectual, literary, philosophical, theological, in their teaching, but they are sadly deficient in unction. They have but little power with God or with man. They instruct the intellect to a certain extent, but do not meet the wants of the heart. Converts starve under their preaching. They preach an intellectual, rather than a spiritual

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Gospel. They speak of religion as an inward sentiment, instead of heart devotion to God; as an emotion, a feeling, instead of an all-embracing and efficient love, a voluntary state and attitude of the mind, from which necessarily proceeds a holy life. They speak of faith as an intellectual state of conviction, and not as an act of trust, and of committal of the whole being, to do and suffer all the will of God. They speak of

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repentance as it were mere involuntary sorrow for sin. They don't teach it is change of mind toward God, a renunciation of the self-seeking spirit and a turning of the whole mind to God. Teaching of many ministers is but a stumbling block to the Church. Under their instruction, converts don't, and can't get so established in grace to be greatly useful, or live lives that are honorable to Christ. Such teachers do not know how to grow in grace themselves. Can the blind guide the blind? shall they not both fall into a

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pit? Messages need to be filled with doctrine that grow readers in grace and power enough to press them into being able to lead the Church renouncing backsliding. Timely and proper instruction must be anointed instruction!

Is it any wonder the Church of God is feeble and inefficient? Leaders and teachers are mere children, who need to ripen in Christian life. Is this not infinitely more dangerous and ridiculous than to entrust men to lead an army in the field, while they have no training or experience in

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military matters? Every minister, teacher or saint needs to be taught sanctification or growth is attained by grace and not works by faith! Let the minister keep pouring in the truth. Let the teachers know fully the state of the Church, and find out what the people need, and treat them thoroughly. Then revival may gain strength and power all the time. If means can be made to bring influence to bear upon the Church of God, and upon the young converts, to keep them out of the way of sinners, and keep them advancing in holiness, then revival would never cease!

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Communion Celebration

- **Celebrate Communion**
- **Praise God singing the Doxology:**

Praise, God, from whom all bless-ings flow,
Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heavenly host;
Praise Father, Son, and Ho-ly Ghost! A-men.

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- **Praise God singing:**

Hymn #26

WHAT A FRIEND WE HAVE IN JESUS

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1. What a Friend we have in Je-sus, All our sins
and griefs to bear!

What a priv-i-lege to car-ry Ev-'ry-thing to God in
prayer!

O what peace we oft-en for-feit, O what need-less
pain we bear,

All be-cause we do not car-ry Ev-'ry-thing to God
in prayer!

NEXT

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2. Have we tri-als and temp-ta-tions? Is there
troub-le an-y where?

We should nev-er be dis-cour-aged, Take it to the
Lord in prayer.

Can we find a friend so faith-ful Who will all our
sor-rows share?

Je-sus knows our ev-'ry weak-ness, Take it to the
Lord in prayer.

NEXT

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3. Are we weak and heav-y la-den, Cumbered
with a load of care?-

Pre-cious Sav-ior, still our ref-uge, - Take it to the
Lord in prayer.

Do thy friends despise, for-sake thee? Take it to
the Lord in prayer;

In His arms He'll take and sheild thee, Thou wilt
find a sol-ace there.

END

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- **Let our voices join in the Benediction:**
- In the day of the righteous judgment of God; who will render to every man according to his works, may we be found patient in well-doing, seeking His glory, honor, and incorruption, for eternal life. Peace to every man that worketh good, to the Jew first, and also to the Greek. For there is no respect of persons with God.
Amen. Romans 2: 5-11 ASV
- **Join us Wednesday at 6:30 p.m.**