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We continue stedfastly in prayer, and in the
ministry of the word.

Acts 6: 4 ASV

Welcome to Bible Study and Prayer

Wednesday 22 February, 2017 A.D.
(Anno Domini – In the year of our Lord)

Wednesday 26 Shevat, 5777

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- **Let us praise the Lord in song.**

Hymn #33

LORD, I WANT TO BE A CHRISTIAN

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1. Lord, I want to be a Chris-tian in-a my heart,
in-a my heart,

Lord, I want to be a Chris-tian in-a my heart;

In-a my heart, In-a my heart,

Lord, I want to be a Chris-tian in-a my heart.

NEXT

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2. Lord, I want to be more lov-ing in-a my heart,
in-a my heart,

Lord, I want to be more lov-ing in-a my heart;

In-a my heart, In-a my heart,

Lord, I want to be more lov-ing in-a my heart.

NEXT

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3. Lord, I want to be more ho-ly in-a my heart,
in-a my heart,

Lord, I want to be more ho-ly in-a my heart;

In-a my heart, In-a my heart,

Lord, I want to be more ho-ly in-a my heart.

NEXT

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4. Lord, I want to be like Je-sus in-a my heart,
in-a my heart,

Lord, I want to be like Je-sus in-a my heart;

In-a my heart, In-a my heart,

Lord, I want to be like Je-sus in-a my heart.

END

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- 15 February 2017 Bible Study and Prayer moved from Tuesday evening to Wednesday.
- 17 February 2017 THMinistry.org was born.
- 22 February 2017 God did not so much *fore-tell* future as *forth-tell* His will. It *bubbled forth as a fountain*.
- Bible Study was not the result of thought and study, but direct result of the Spirit. Prophecy !

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- We ¹² received, not the spirit of the world, but the spirit which is from God; that we might know the things that were freely given to us of God.
¹³ Which things also we speak, not in words which man's wisdom teacheth, but which the Spirit teacheth; combining spiritual things with spiritual words. ¹⁴ Now the natural man they are foolishness unto him; and he cannot know them, because they are spiritually judged.

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¹⁵ But he that is spiritual judgeth all things, and he himself is judged of no man. ¹⁶ For who hath known the mind of the Lord, that he should instruct him? But we have the mind of Christ.

I Corinthians 2: 12-16 ASV

- I declare Adhonai prepared for you a ministry before you were born, receive it by faith.
- **Let our voices join in an intimate prayer for wisdom:**

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- We come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4: 16
- Elohim of our fathers, and Adhonai of mercy, who has made all things with Your Word,
Wisdom 9: 1
- and ordained man through Your wisdom, that he should have dominion over all creatures which You have made, Wisdom 9: 2

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- and ordered the world according to equity and righteousness, and execute judgment with an upright heart: Wisdom 9: 3

- give us wisdom, that sits by Your throne; and reject us not from among Your children;

Wisdom 9: 4

- send her out of Your holy heavens, and from the throne of Your glory, that being present she may labor with us, that we may know what is pleasing unto You. Wisdom 9: 10

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- For she knows and understands all things, and she shall lead us soberly in our doings, and preserve us in her power. Wisdom 9: 11
- So all our works shall be acceptable. Wisdom 9: 12
- Asking all in Jesus name. John 14: 14
- Thy kingdom come. Thy will be done in earth, as in heaven. Matthew 6: 10
- For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6: 13

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- ABOUT US

A faith based Ministry, begun 30 September 2012, we are humble men and women, representing no organization. There is no board behind us. We trust the Holy Ghost and God alone for support. No charges of any kind are made for our ministry or prayers. No salaries are received. Each individual relies solely on the Holy Ghost and God for their maintenance. 17 February 2017 our web ministry was born.

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We believe and teach; the Bible contains the mind of God, the state of man, the way of salvation, the doom of sinners and happiness of believers. Its doctrines are holy, its precepts binding. Its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the travelers map, the pilgrim's staff, the pilots compass, the soldiers sword, and the Christian charter. Here heaven

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is restored, paradise opened, and the gates of hell disclosed. Christ is its grand subject, our good its design, and the Glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently and prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be open at the judgment and be remembered for ever. It involves the highest responsibility, rewards the greatest labor, and

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condemns ALL who trifle with its Holy contents.
Reverend R.A. McClure, 1930.

- INTIMATE REFERENCES

A woman may be called: aunt, bride, daughter, mother, sister, or wife. Each reference, a revelation of her character and relationship with someone. All are respectful.

God may be called:

Lord in small letters and with an initial capital represents *Adhonai*, meaning Master,

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describing Father, Son and Holy Ghost.

God in small letters and with an initial capital represents *Elohim*, meaning Creator or can do all that He wills, describing Father, Son and Holy Ghost.

LORD or **GOD** in capital letters represents *Jehovah*, meaning will do all that He promised. There are thirteen combinations of *Jehovah* in the Old Testament. Each revelation identifies a facet of His intimately personal nature.

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Jehovah Elohay is Lord my God,
Jehovah Eloheenu is Lord our God,
Jehovah Gmolah is my Recompense,
Jehovah Jireh Will See,
Jehovah Makkeh is my Smiter,
Jehovah M'Kaddesh is my Sanctifier,
Jehovah Nissi is my Banner,

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Jehovah Rohi is my Shepherd,

Jehovah Rophe is my Healer,

Jehovah Shalom is my Peace,

Jehovah Shammah is There,

Jehovah Tsebaoth is Lord of Hosts,

Jehovah Tsidkenu is our Righteousness.

The more you know of *Jehovah*, the more He reveals to you.

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The New Testament Greek word *Theos* translates **God** meaning divine magistrate, judge of all.

Each reference, reveals character and relationship. All are respectful.

- **SCRIPTURES OF CHOICE**

ASV: AMERICAN STANDARD VERSION 1901
a variant of the English Revised Version
published in 1881-1885. By the middle of the
nineteenth century, the development of Biblical

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studies and discovery of many manuscripts more ancient than those upon which the King James Version was based, made it manifest to call for revision of the English translation. The task was undertaken, by authority of the Church of England, in 1870. Its variant embodying the preferences of American scholars associated with the work, was published in 1901.

KJV: KING JAMES VERSION The first English version of the Scriptures made by direct

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translation from the original Hebrew and Greek, and the first to be printed was the work of William Tyndale. He was betrayed into the hands of his enemies, and in October 1536, was publicly executed and burned at the stake. The King James Version became the “Authorized Version of 1611” of the English speaking peoples. To the most high and mighty Prince JAMES, By the grace of God, King of

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Great Britain, France and Ireland, Defender of the Faith, The translators of the Bible wish Grace, Mercy, and Peace through JESUS CHRIST our Lord.

LXX: SEPTUAGINT The Bible Jesus and the Apostles used; was translated at Alexanderia, Egypt; by seventy Jewish scholars sent from Jerusalem, by the high priest, at the request of Ptolemy Philadelphus (285-247 B.C.). There can be no question about the scholarship of these Jewish scribes and their knowledge of the

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Hebrew language. They frequently give (in their Greek version) a free translation of the Hebrew text before them, the question of a paraphrase does not arise here. They translated one Hebrew word by one Greek word. They simply translated the text that was before them, nearly three centuries before the birth of Christ. Jews and Christians in the first century had great reverence for the Septaugint. Philo held this translation was divinely inspired. The learned Hebrew scribes who wrote the Babylonian

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Talmud also ascribed divine inspiration to the translators. When Christians began to proclaim the gospel it became evident how clearly the Septuagint substantiated Christian doctrines causing the Jews to reverse themselves completely turning in furious hatred against the Septuagint, proceeding to burn and destroy all the copies they could.

- MINISTRY

LIFE LESSONS, MESSAGES and PRAYERS minister the word to youth and adults. Our

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presentations are not to be sold. Compiled from many sources, an original of every reference source used has been purchased or gifted and is in our library collection. Permission was not sought nor obtained to reference them. Sunday morning we gather to celebrate the Lord's Supper and worship. Wednesday evening we gather for Bible study and prayer. When scriptural, we join men and women in holy matrimony. We officiate funeral services.

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- POLICY

We choose to keep separation of church and state at a premium. State or federal government has no business in regulation of our ministry or worship. We do not have 501C3 exemption status and pay tax on every purchase at point of sale. We are not a business. We have no bank affiliation, and can not legally endorse your generous gift nor deposit it to account.

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- **Join in an Intimate Prayer of Petition.**
- Father which art in heaven, Hallowed be thy name. Luke 11: 2
- Effectual fervent prayer of a righteous man availeth much. James 5: 16
- We come boldly unto the throne of grace, to obtain mercy, and find grace to help fulfill divine calling. Hebrews 4: 16

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- Commissioned to make disciples of all nations, observing all things You command, always, to the end of the world; baptizing into the name of the Father, Son and the Holy Spirit. Matthew 28: 19-20
- Give us utterance to make known the mystery of the gospel, Ephesians 6: 19
- increasing the number of Your disciples; who are obedient to the faith. Acts 6: 7

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- May our speech be always with grace, seasoned with salt; Colossians 4: 6
- preaching, reproof, rebuking, and exhorting with all longsuffering and doctrine. II Timothy 4: 2
- Full of faith and of the Holy Spirit, Acts 6: 5
- may whatsoever we do in word or deed, all be in the name of Adhonai Jesus, giving thanks to Elohim and the Father by Him. Colossians 3: 17

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- May we be blameless and harmless, without rebuke, Phillipians 2: 15
- shaking the dust from our feet, a testimony against them that receive You not, when we depart them. Luke 9: 5
- May we rejoice we didn't run or labor in vain, at the day of Christ. Phillipians 2: 16
- May Jesus Christ be glorified in us, and us in Jesus Christ. II Thessalonians 1: 12

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- Asking all in Jesus name. John 14: 14
- Thy kingdom come. Thy will be done in earth, as in heaven. Matthew 6: 10
- For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6: 13

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BENEDICTION

In the day of the righteous judgment of God; who will render to every man according to his works, may we be found patient in well-doing, seeking His glory, honor, and incorruption, for eternal life. Peace to every man that worketh good, to the Jew first, and also to the Greek. For there is no respect of persons with God.

Amen. Romans 2: 5-11 ASV

Operation

- **Theme Page** began @ ABOUT US to BENEDICTION
3 topic buttons on theme page:
- **Life Lessons:** Conversion, Impressions of Jesus,
- **Messages:** Bible Study, Communion, Doctrine, and Fruit of the Spirit.
- **Prayers:** Adult & Youth; Petition, and Worship.

Questions

- Should terms be agreed upon for access?
- Should access be restricted or global?
- Should an archive be built for all works; moving the current into the archive when it is updated?
- Adult and Youth?
- Now Showing & Coming Attractions ?
- How do those wanting to, share in the ministry?